

12-21-00

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**UNITED STATES PATENT APPLICATION TRANSMITTAL FORM**

**BOX PATENT APPLICATION  
ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231**

Docket No.: 876.0001USU

Sir:

Transmitted herewith for filing is the patent application of

Applicant (s): Allan Hunt

For: BATTERY LIFE INDICATION

Enclosed are:

**XXX** Specification (21 pps.) consisting of: Description (10 pps);  
Claims (10 pps); Abstract (1pp);

**XXX** 5 sheets of drawings;

**XXX** Declaration and Power of Attorney;

**XXX** An assignment of the invention to: Nokia Mobile Phones Limited,  
including \$40.00 recordation fee and Assignment Recordation Form  
Cover Sheet;

       Verified Statement (Declaration Claiming Small Entity Status - Small  
Business Concern;

       Information Disclosure Statement (with copies of patent);

       Form - PTO-1449;

**XXX** Priority of application Serial No. 9930447.9 filed on 22 December  
1999, in the United Kingdom is claimed under 35 U.S.C. §119;

       Preliminary Amendment.

**XXX** Certified copy of a priority application

jc825 U.S. PTO  
09/741205  
12/19/00

The Filing Fee is calculated below.

CLAIMS AS FILED				
(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$710.00
Total Claims	48 - 20 =	28	x \$18.00	\$504.00
Independent Claims	6 - 3 =	3	x \$80.00	\$240.00
Multiple Dependent Claim Fee		x \$270.00 = \$0.00		
<b>TOTAL FILING FEE</b>		<b>\$1454.00</b>		
1/2 FILING FEE FOR SMALL ENTITY		\$		

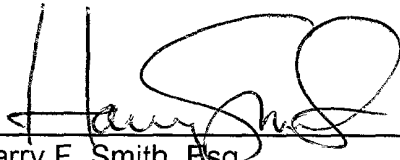
**XXX** A check in the amount of \$ 1494.00 to cover the filing fee (\$1454) and assignment recordal fees (\$40) is enclosed.

**XXX** The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

Address all future communications to: **Harry F. Smith, Esq.**  
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**One Landmark Square, 10th Floor**  
**Stamford, Connecticut 06901-2682**  
**U.S.A.**

December 19, 2000

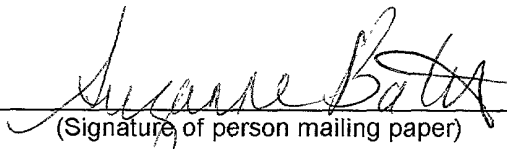
Date of Signature

  
\_\_\_\_\_  
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**CERTIFICATE OF EXPRESS MAILING**

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Certificate No. **EL587707779US**, service under 37 CFR §1.10 and is addressed to: Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231 on December 19, 2000.

Suzanne Bates  
(Typed name of person mailing paper)

  
\_\_\_\_\_  
(Signature of person mailing paper)